

Rc.No.HMF04-13/2022-RHS - I.

03-  
Dt.01-11-2023

Sub:- CH&FW – Board of Examination for MPH (F)/ANM Course (2 Years) –  
Conducting of Annual Examinations of the Academic Year 2022-23 held in  
December-2023 – Notification Issued – Reg.

Ref:- G.O.Ms.No.99, HM&FW (K2) Dept., dt:26.05.2014.

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The Correspondents/Principals of the MPH (F) Training Institutions (Government/Grant-in-aid/Private) in the A.P. State concerned are informed that the Annual Examination for the MPH (F)/ANM Course (for the 1<sup>st</sup> year and 2<sup>nd</sup> year) is scheduled to be conducted from 11-12-2023 to 16-12-2023.

**The schedule of the examinations is as follows:**

	1 <sup>st</sup> Year	2 <sup>nd</sup> Year
	<b>Theory</b>	
11-12-2023 Monday	<b>Paper.I</b> Community Health Nursing (10AM to 1PM)	<b>Paper.V</b> Midwifery (2PM to 5PM)
12-12-2023 Tuesday	<b>Paper.II</b> Health Promotion (10AM to 1PM)	<b>Paper.VI</b> Health Center Management (2PM to 5PM)
13-12-2023 Wednesday	<b>Paper.III</b> Primary Health Care Nursing (10AM to 1PM)	
14-12-2023 Thursday	<b>Paper.IV</b> Child Health Nursing (10AM to 1PM)	
	<b>Practical</b>	
15-12-2023 Friday	<b>Practical.I</b> Community Health Nursing and Health Promotion	<b>Practical.III</b> Midwifery
16-12-2023 Saturday	<b>Practical.II</b> Child Health Nursing	<b>Practical.IV</b> Primary Health Care and Health Centre Management

**Examination Fee:**

Rs. 500/- per candidate for each year.

The above fee should be remitted by way of Demand Draft drawn in favor of "**The Commissioner of Health & Family Welfare, A.P., Gollapudi,**" in any nationalized bank on or **before 20-11-2023**. Application will be accepted with late fee of Rs.100/- per candidate in addition to existing fee (i.e., Rs.500/-) on 21-11-2023 and late fee of Rs.500/- per candidate in addition to existing fee (i.e., Rs.500/-) on 22-11-2023.

**IMPORTANT DATES TO REMEMBER:**

1.	The Application form for Dec-2023 exam will be available in website ( <a href="http://cfw.ap.nic.in">http://cfw.ap.nic.in</a> )	06-11-2023. to 22-11-2023
2.	Last date for submission of Application (offline only) with payment of fee Rs.500/-	20-11-2023 by 5.00 P.M.
2.a	With late fee of Rs.100/-	21-11-2023 by 5.00 P.M.
2.b	With late fee of Rs.500/-	22-11-2023 by 5.00 P.M.
3.	Issuing of Hall tickets are from	29 <sup>th</sup> & 30 <sup>th</sup> , Nov.2023

**IMPORTANT POINTS TO FOLLOWS:**

Applications called from the students on Offline only. The Application Pro-forma is available in the CH&FW, AP website. (i.e., <http://cfw.ap.nic.in> )

\*Hall Tickets Pro-forma is separately available as follows:

for supplementary of 1 <sup>st</sup> year & 2 <sup>nd</sup> year	Separately Available
for the regular examination of 1 <sup>st</sup> year & 2 <sup>nd</sup> year	Separately Available
In Complete and irregular filed applications	Summarily rejected

**The application form has to be submitted along with following documents in two sets**

**1<sup>st</sup> set containing with the following documents**

1. Demand Draft (D.D) towards examination fee should be enclosed
2. Selection list, pertaining to the Students (attested by the Principal of the Institution).
3. Previous Examination Hall Ticket. In case of 2<sup>nd</sup> year students/Supplementary Students.
4. Hall ticket to be issued. (Original and Duplicate). \*Not to enclose with the application.
5. Abstract in the given pro-forma

Institute Name:	1 <sup>st</sup> year	2 <sup>nd</sup> year
Regular		
Supplementary		
Total		

**2<sup>nd</sup> set**

1. Application form
2. SSC Marks Memo (attested by the Principal of the Institution).
3. Intermediate Marks Memo (attested by the Principal of the Institution).
4. Furnish 5 Uniform Photos and affix same photo on the application.  
(Photo affixed in the application should be attested by the Principal of training institute with seal).
5. \* Internal Assessment Marks- for each candidate the giving marks will not exceed 75. if the internal marks not enclosed the result will be withheld
6. Principal has to submit a certificate to that effect that their students have fulfilled the curriculum mentioned at Para.12 in the G.O.Ms.99, Dated: 26-05-2014. i.e.,
  - (i) 6 Weeks Field Training in Primary Health Center duly certified by the Medical Officer. (For both 1<sup>st</sup> Year & 2<sup>nd</sup> Year Candidates).
  - (ii) 6 Months Internship Certificate (For 2<sup>nd</sup> Year Candidates Only).

**Note- :**

- (a) At least 80% of all the clinical requirement should be completed by the students before appearing for the final (second year) examination to that effect a certificate has to be issued by the Principal.
- (b) The Principal of the ANM School should certify for each student that she has undergone successfully the internship Programme, 100% clinical requirements and acquired the requisite competencies as listed in the syllabus before the award of the certificate / diploma by the state nursing councils / examination boards.

**Further, the Principals of Govt./Private/Grant-in-aid MPHWS (F) Training Institutes should also follow the following instructions scrupulously.**

- 1) The application should have the signature of the student and signature of the Principal of the concerned Institute in the Specified given place.
- 2) All the applications should have the enclosures as noted in the application form. Incomplete and incorrect applications will be summarily rejected.
- 3) The Principals of Government and Private MPHWS (F) Training Institutes are informed that proper care should be taken while filling up of the Application forms.

(3)

Further, they are informed that the Hall tickets for the eligible candidates will be issued as per the Indian Nursing Council Regulations, New Delhi to appear for Annual examination of the year 2021-22 held in December-2023.

This has got the approval of the Director of Health & Family Welfare, AP,

  
Additional Director (MCH)

To

1. All the Principals of Govt. MPHWS (F) Training Institutes in the state through CH&FW web site.
2. Copy to the All the Correspondents / Principals of Private MPHWS (F) Training Institutes in the State with a request to Log on web site <http://cfw.ap.nic.in>
3. Copy to the all the District Medical & Health Officers in the State with a request to Communicate the same to the MPHWS (F) Training Institutes in the district.
4. Copy to the stock file.



OFFICE OF THE COMMISSIONER OF HEALTH & FAMILY WELFARE  
ANDHRA PRADESH : MANGALAGIRI

Rc.No.HMF04-13/1/2022-RHS -11

Dt. 03  
01-11-2023

**NOTIFICATION**

THE MPHW (F) /ANM COURSE ANNUAL EXAMINATIONS IS TO BE HELD IN THE MONTH OF DECEMBER, 2023 AND WILL BEGIN FROM 11-12-2023. THE LAST DATE FOR PAYMENT OF EXAMINATION FEE Rs.500/- AND SUBMISSION OF FILLED IN APPLICATIONS WITH ENCLOSERS IS 20-11-2023.

With late fee of Rs.100/- till 21-11-2023.  
With late fee of Rs.500/- till 22-11-2023.

THE APPLICATION FORM IS AVAILABLE IN THE WEBSITE <http://cfw.ap.nic.in> FROM 06-11-2023 TO 22-11-2023.

This has got the approval of Director of Health & Family Welfare, A.P

  
Additional Director (MCH)

# OFFICE OF THE COMMISSIONER OF HEALTH & FAMILY WELFARE:: AP::MANGALAGIRI

Application form for MPH (F) / ANM Course-Annual Examination of the year  
2022-23 held in DECEMBER, 2023

**HALL TICKET NUMBER**

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Pass port size  
photo to be  
attested by the  
Principal with seal  
of the trg.  
institution

**Course Year** : \_\_\_\_\_ (mention 1<sup>st</sup> Year/2<sup>nd</sup> Year)

(Separate application for each year & for Supplementary)

**Academic Year Admitted\*** : \_\_\_\_\_

1.Name of the candidate  
(as per SSC Certificate)


2.Name of the Father / Guardian :

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3.Postal Address

H.No:	
Village:	
Mandal:	
District:	
Mobile:	

4. Date of Birth  
(as per SSC Certificate)

Date	Month	Year

5. Identification Marks  
As per SSC Certificate

1)	
2)	

6. Name of the Institution  
Where candidate underwent  
Training

Name of Inst. \_\_\_\_\_  
Village / Town \_\_\_\_\_  
District \_\_\_\_\_  
Pincode \_\_\_\_\_

7. Period of Training

From				To			
	Date	Month	Year		Date	Month	Year

8. Particulars of Examination Fees  
paid  
(To be enclosed in original)

Bank Draft No.	Date	Place	Amount

9. Attendance (Minimum 75% of attendance)

Paper I \_\_\_\_\_  
 Paper II \_\_\_\_\_  
 Paper III \_\_\_\_\_  
 Paper IV \_\_\_\_\_  
 Paper V \_\_\_\_\_  
 Paper VI \_\_\_\_\_

10.

Details of Practical Trainings (Internship)	PHC / Sub-Centre UPWC / PP Unit / Hospital
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:

Name	Place	From Date	To Date	Subject

11. Paper / Papers in which the Candidate now desires to appear in the Examination

:

1 <sup>st</sup> Year	
	Paper-1
	Paper-2
	Paper-3
	Paper-4
	Practical-1
	Practical-2

2 <sup>nd</sup> Year	
	Paper-5
	Paper-6
	Practical-3
	Practical-4

( Please tick ☒ the applied subject & Year)

Strike off which is not applicable

### DECLARATION OF THE CANDIDATE

I solemnly and sincerely do affirm that the particulars furnished by me as above are true and correct to the best of my knowledge and belief. I have not kept any information secret, should it be however be found that any information furnished here is fraudulent, incorrect, untrue, I realize that I am liable for prosecution and also agree to forego my examination.

Place:

Date:

Signature of the candidate

#### \* Instructions:

1. Application form for 1<sup>st</sup> year & 2<sup>nd</sup> Year Exam has to be submitted separately.
2. Exam fee for 1<sup>st</sup> year and 2<sup>nd</sup> year has to be paid for the candidate separately.
3. Principals are hereby instructed to fill up the details of the candidates and other relevant information in the given hall ticket mentioned therein, as given below and furnishes the same without fail.
4. Institute has to submit the applications of Supplementary candidates and applications of regular candidates Separately with Covering letter.
5. Separate covering letter should be enclosed for 1<sup>st</sup> year candidates and 2<sup>nd</sup> year candidates.

## CERTIFICATE OF THE PRINCIPAL OF THE INSTITUTION

1. Certified that Kum \_\_\_\_\_, D/o. \_\_\_\_\_ have undergone 2 Years training course of MPHWH (Female) from this institution \_\_\_\_\_  
From \_\_\_\_\_ To \_\_\_\_\_
2. Certified that the necessary and relevant documents have been enclosed. Non-submission of any of the required certificates, the application of the candidate shall be rejected without assigning any reasons there on.
3. Certified that the information furnished here with and in the enclosed statement is true to the best of my knowledge and in case, any information furnished therein is fraudulent, incorrect in material/particulars, necessary action shall be initiated against me and against the Training Institution

Signature of the Principal  
With official stamp

Date:

## FOR OFFICE USE ONLY

### CHECK LIST

- |   |   |                                 |
|---|---|---------------------------------|
| 1 | All columns filled                                  | Yes / No                        |
| 2 | Signature of the candidate and the Principal        | Yes / No                        |
| 3 | Photo attested by the Principal on application form | Yes / No                        |
| 4 | Valid Bank Draft enclosed                           | Yes / No                        |
|   |   |                                 |
| 5 | Checked by: _____                                   | Signature    Name & Designation |
|   |   |                                 |
| 6 | Verified by: _____                                  | Signature    Name & Designation |
|   |   |                                 |
| 7 | Relevant documents furnished                        | Yes / No                        |

Hall Ticket may be Issued / Rejected

Officer's Signature

**COMMON BOARD OF EXAMINATIONS FOR MPH(W/F)/ANM COURSE .A.P**  
**REGULAR EXAMINATIONS TO BE HELD DURING DECEMBER, 2023**  
**HALL TICKET**

Affix Pass port size  
photograph to be  
attested by the  
Secretary  
Examinations

**HALL TICKET NUMBER**

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**Academic Year Admitted\*** :

1.Name of the candidate  
(as per SSC Certificate)


2.Name of the Father / Guardian

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3.Date of Birth

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4. Name of the Institution where the candidate studied :

5. Examination Center :

6. Papers in which appearing

1 <sup>st</sup> Year		
	Paper-1	
	Paper-2	
	Paper-3	
	Paper-4	
	Practical-1	
	Practical-2	

**Signature of the Candidate**

**Secretary**  
**Board of MPH(W/F) Examinations**

**INSTRUCTIONS TO THE CANDIDATE**

1. Candidates shall use Ink / Ball-point Pens (Blue / Black)
2. Candidate should write the name of the subject/paper and date on the Answer booklet without fail
3. Candidates shall not write their name on any of the answer script. The Hall-Ticket number should be written only on the first page in the Block provided on the answer script. Hall Ticket number should not be written on any other pages including the additional answer sheets.
4. No candidate shall be allowed in the Examination Hall with books and other written materials
5. Candidates shall be allowed (15) Fifteen minutes late in the Examination Hall after the commencement of the scheduled time. They shall be allowed to leave the Hall (1) One Hour before the closure of the scheduled time.
6. Candidates should bring their Practical Records for the Practical Examination.
7. Candidates found malpractising or copying from other candidates answer script shall be debarred for the Paper and the rest of the examinations there of.
8. Candidate will not allow to write the passed subject, if appeared once again it will be treated as cancelled.



Duplicate- December, 2023

**COMMON BOARD OF EXAMINATIONS FOR MPHWF COURSE .A.P  
REGULAR EXAMINATIONS TO BE HELD DURING DECEMBER,2023  
HALL TICKET**

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Examinations

**HALL TICKET NUMBER**

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**Academic Year Admitted\*** :

1.Name of the candidate  
(as per SSC Certificate)


2.Name of the Father / Guardian

:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

3.Date of Birth

:

4. Name of the Institution where the candidate studied :

5. Examination Center :

6. Papers in which appearing

1 <sup>st</sup> Year		
	Paper-1	
	Paper-2	
	Paper-3	
	Paper-4	
	Practical-1	
	Practical-2	

**Signature of the Candidate**

**Secretary  
Board of MPHWF (Female) Examinations**

**INSTRUCTIONS TO THE CANDIDATE**

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**COMMON BOARD OF EXAMINATIONS FOR MPH(W)/ANM COURSE .A.P**  
**REGULAR EXAMINATIONS TO BE HELD DURING DECEMBER, 2023**  
**HALL TICKET**

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Examinations

**HALL TICKET NUMBER**

Academic Year Admitted\* : \_\_\_\_\_

1.Name of the candidate  
(as per SSC Certificate)

[illegible]

2.Name of the Father / Guardian

[illegible]

### 3.Date of Birth

4. Name of the Institution where the candidate studied :

### 5. Examination Center :

## 6. Papers in which appearing

2 <sup>nd</sup> Year		
	Paper-5	
	Paper-6	
	Practical-3	
	Practical-4	

**Signature of the Candidate**

**Secretary  
Board of MPHW (Female) Examinations**

### INSTRUCTIONS TO THE CANDIDATE

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**COMMON BOARD OF EXAMINATIONS FOR MPH(W)/ANM COURSE .A.P**  
**REGULAR EXAMINATIONS TO BE HELD DURING DECEMBER, 2023**  
**HALL TICKET**

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Examinations

### HALL TICKET NUMBER

Academic Year Admitted\* :

1.Name of the candidate  
(as per SSC Certificate)

[illegible]

2.Name of the Father / Guardian

[illegible]

3. Date of Birth

4. Name of the Institution where the candidate studied :

5. Examination Center :

## 6. Papers in which appearing

2 <sup>nd</sup> Year		
	Paper-5	
	Paper-6	
	Practical-3	
	Practical-4	

**Signature of the Candidate**

**Secretary**  
**Board of MPH (Female) Examinations**

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**COMMON BOARD OF EXAMINATIONS FOR MPHWF/ANM COURSE .A.P  
SUPPLEMENTARY EXAMINATIONS TO BE HELD DURING DECEMBER, 2023  
HALL TICKET**

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Examinations

**HALL TICKET NUMBER**

--

**Academic Year Admitted\***

:

1.Name of the candidate  
(as per SSC Certificate)


2.Name of the Father / Guardian

:

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3.Date of Birth

:

4. Name of the Institution where the candidate studied :

5. Examination Center :

6. Papers in which appearing

1 <sup>st</sup> Year		
	Paper-1	
	Paper-2	
	Paper-3	
	Paper-4	
	Practical-1	
	Practical-2	

**Signature of the Candidate**

**Secretary  
Board of MPHWF (Female) Examinations**

**INSTRUCTIONS TO THE CANDIDATE**

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**COMMON BOARD OF EXAMINATIONS FOR MPHWF COURSE .A.P  
SUPPLEMENTARY EXAMINATIONS TO BE HELD DURING DECEMBER,2023  
HALL TICKET**

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Examinations

**HALL TICKET NUMBER**

Academic Year Admitted\* :

1.Name of the candidate  
(as per SSC Certificate)

[illegible]

2.Name of the Father / Guardian

[illegible]

### 3.Date of Birth

4. Name of the Institution where the candidate studied :

### 5. Examination Center :

## 6. Papers in which appearing

1 <sup>st</sup> Year		
	Paper-1	
	Paper-2	
	Paper-3	
	Paper-4	
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**Signature of the Candidate**

**Secretary**  
**Board of MPhW (Female) Examinations**

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**Original – December, 2023**

**COMMON BOARD OF EXAMINATIONS FOR MPH(W)/ANM COURSE .A.P  
SUPPLEMENTARY EXAMINATIONS TO BE HELD DURING DECEMBER, 2023  
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Academic Year Admitted\* :

1.Name of the candidate  
(as per SSC Certificate)

[illegible]

2.Name of the Father / Guardian

[illegible]

### 3. Date of Birth

4. Name of the Institution where the candidate studied :

5. Examination Center :

6. Papers in which appearing

2 <sup>nd</sup> Year		
	Paper-5	
	Paper-6	
	Practical-3	
	Practical-4	

**Signature of the Candidate**

**Secretary**  
**Board of MPH (Female) Examinations**

### INSTRUCTIONS TO THE CANDIDATE

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